



PRIORITIES IN THE FIELD OF ENSURING INTERNATIONAL PEACE IN UZBEKISTAN

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Annotation: *The article focuses on the content and essence of the ongoing reforms in Uzbekistan in the field of interreligious tolerance and interethnic harmony, their recognition by the world community, the formation of religious tolerance and a sense of unity. The issues of development of friendly relations and cooperation between Uzbekistan and its close and distant neighbors in the international arena were also reflected.*

Key words: *nation, national policy, national mentality, tolerance, interethnic relations, interethnic harmony, international cultural center, interethnic friendship and solidarity.*

INTRODUCTION. As long as there are nations, there will be mutual relations between them. Therefore, the most urgent task facing all nations today is to find effective mechanisms to prevent the negative impact of globalization on this process and to be able to appreciate their independence, freedom and identity.

Stability in interethnic relations does not happen by itself. The fact that interethnic relations are based on equal rights, mutual respect, friendship and cooperation is a proof of the fact that our country has a unique interethnic harmony. In other words, as a result of a wisely organized national policy, ethnic relations, which were interested in the ignition of certain forces, developed under a completely new basis due to independence during the dictatorship.

RESULTS AND ITS DISCUSSION. The first President of the Republic of Uzbekistan IA Karimov commented on this, saying, "I am especially proud to say that Uzbekistan has many riches, but our greatest wealth, our highest value is the peace, interethnic friendship and solidarity that prevails in our society." Was[1, p.181].

The idea of strengthening peace and harmony by ensuring interethnic harmony in our country has always been in the focus of the first leaders of our state. On January 13, 1992, at the initiative of the first President of our country, the Republican International Cultural Center was established. Its main task is to participate in the implementation of a



unified state policy in the field of interethnic relations, coordination of ministries, departments, the Republic of Karakalpakstan, the Council of Ministers, regional, city and district administrations, as well as public organizations, coordination of national and cultural centers. and assisting them in the restoration and development of images.

In his speech at the meeting dedicated to the 25th anniversary of the Republican International Cultural Center, Sh. Mirziyoyev said: "It is known that for many centuries people of different nationalities, cultures and religions have lived in peace in our ancient and generous land. Hospitality, kindness, generosity of heart and true tolerance have always been characteristic of our people and form the basis of its mentality" [2].

In all his speeches and speeches, President Sh.Mirziyoyev has continued to ensure peace, support the atmosphere of interethnic and interreligious harmony, and fight against extremism and terrorism under the guise of religion. At the 72nd session of the UN General Assembly, President of the Republic of Uzbekistan Sh.Mirziyoyev addressed the UN member states with a proposal to adopt a special resolution of the UN General Assembly entitled "Enlightenment and Religious Tolerance". "The main purpose of this document is to help ensure the right to education for all and to eradicate illiteracy and ignorance. The resolution is aimed at promoting tolerance and mutual respect, ensuring religious freedom, protecting the rights of believers and preventing discrimination against them", Sh.Mirziyoyev said [3].

At the initiative of the President, the Action Strategy for the five priority areas of development of the Republic of Uzbekistan for 2017-2021 has been developed. The fifth direction of the strategy is "Ensuring security, interethnic harmony and religious tolerance, as well as well-thought-out and mutually beneficial and practical foreign policy priorities" [4]. This is a testament to the great attention paid in our country to the security of our citizens, ethnic and religious tolerance.

In particular, in his speech at the meeting dedicated to the 25th anniversary of the Republican International Cultural Center, he proposed to donate the building on Bobur Street to the Republican International Cultural Center and call it the "Palace of Friendship" [2]. The park next to the building was renamed the "Friendship Garden" and was redesigned.

All efforts are being made to develop the language, culture and traditions of other nationalities. At the same time, the fact that education is now provided in 7



languages, press publications in 8 languages, television and radio broadcasts in 12 languages testifies to the fact that the nations living in our country are provided with legal and spiritual freedoms [2].

Uzbekistan has a unique national mentality. As one nation influences another nation, one culture influences another, every national culture becomes in practice a combination of national and universal values [5,6]. Regardless of nationality, everyone is equally responsible for the fate of this Motherland. Because, as our first President put it in the form of a special slogan, "This dear Motherland belongs to all of us!"

Every nation has its own unique cultural and spiritual values. More than 130 nationalities, ethnic groups, peoples and ethnic groups living in our country have their own national and cultural traditions. traditions, language, constitutional legal equality. The fact that the representatives of such nations live in the same country, work together and interact in all spheres of social life accelerates the development of nations in all respects [7,8]. Our just national policy will help us to understand the unity of our multi-ethnic goal, the unity of our destiny, the need for solidarity, the priority of universal ideas. facilitates the proper understanding of personal interests [9]. Conversely, a lack of clarity and sensitivity in national relations, and even a slight disregard for national principles, can also have a negative impact on peace and stability [10,12].

If inter-ethnic harmony is not resolved, a favorable situation will be created for the spread of the destructive ideas of aggressive nationalism and chauvinism. It seriously harms the implementation of the national idea, its inculcation in the hearts and minds of the people [11,13]. As a result, the level of political stability in the country will be disrupted.

CONCLUSION. Today we live in a very dangerous and dangerous time. At a time when various dangers are growing around us, it is as important as water and air to preserve peace and tranquility, which is our greatest and most precious treasure. Further strengthening the atmosphere of friendship and solidarity between nations and citizens, mutual respect and kindness, living in constant vigilance and vigilance, fighting for peace is crucial today. Each of us needs to feel this deeply.

Each of us deeply understands the essence of Uzbekistan's friendly relations with our near and far neighbors in the international arena, its foreign policy aimed at developing cooperation, its approach and views on resolving conflicts and conflicts in



different parts of the world only through political negotiations and peace. we need to understand.

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