



## **THE ROLE OF NATIONAL VALUES IN THE UNDERSTANDING OF NATIONAL IDENTITY**

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### **ABSTRACT**

This article analyzes the basis of national values on the example of national traditions

Humanity cannot exist without values. Our people are very pleased with such noble work on the further development of national values and traditions, the enrichment of our folk art, the widespread singing around the world. It makes everyone proud. This can be seen from the following opinions of some of the creators of art, culture and literature.

The First President of the Republic of Uzbekistan IA Karimov said: "Our path to independence and development is not a flower-covered path, it is a difficult, long-term way to get rid of the legacy of totalitarianism and eliminate the damage caused by ideological flaws." . [I.Karimov: 28]

The role of ancestral heritage, in particular, the national values formed in the historical process, in the understanding of the national identity of our people is special. During the research of scientists of the Republic during the years of independence, a number of works have been carried out to study various aspects of national values and draw scientific conclusions.

One of them is K. Nazarov's "Philosophy of Values". This book is a scientific study of the content of values, including national values. In particular, the following are the main forms of national values:

1. The nation's gene pool, natural uniqueness, originality, historical variability and social diversity;
2. History, past, future and spiritual heritage of the nation;



3. Aspects related to the national territory, material and spiritual living conditions, economic basis and social structure;

4. Nationality in customs, traditions, rituals, lifestyles, etc., Specific features associated with them;

5. National language, national culture and spirituality, national consciousness and national spirit, national feelings and ideas. [Q.Nazarov; 96]

Another aspect of his new approach to values during independence is that the restoration of the rich and invaluable heritage of our ancestors, who made a great contribution to the achievements of world culture, has become an important direction of state policy.

In Uzbekism, knowing seven generations is also a value. Accordingly, the parents lived honestly, contentedly, and worked so that their children could be proud of them and learn life lessons. Such values, which include the spirituality of the past, serve as a chain and pass on the traditions of the nation from generation to generation.

After all, democracy as a national value has been formed in the minds of the Uzbek people for thousands of years and has a place in the ancient and rich civilization of the world with its national image, traditions and views. It takes into account national identity. Shame and dignity prevailed over everything.

The Uzbek people's commitment to centuries-old traditions is based on the values that are important for human life: water, air, climate, environment, food, housing, clothing, means of production, family, country, etc. paid attention to them, appreciated them. They did not pay much attention to luxury houses, ornaments, jewelry, etc., which are insignificant and affect a person's life, but do not define his life.

In the transient world, love for such inanimate objects signified the equality of man with those things. It is no secret that today the values that glorify such a person are being forgotten. The fact that values often do not find their place in the process of globalization is a sign of the spiritual crisis not only of one nation, but of the peoples of the world. [Ruzieva; 644]

Respect for the heritage of ancestors, national and religious values, enjoying the achievements of world civilization have opened a new era in the understanding of national identity. In our people, who live and work to build a democratic, just, civil, humane society, a strong, economically viable state, the understanding of national identity is a theoretical basis for shaping the thinking skills, intellectual potential, integrated worldview of citizens, especially the younger generation. [Abdusamedov; 34]



In conclusion, in this process, it is important to preserve and study our great spiritual heritage, to pass it on to young people, to study the achievements of national and universal music, the best examples of our national values. To do this, we must use the humanitarian ideas of our ancestors, the traditions and values of our people, the ideas of goodness in Islam, Islamic rituals, customs, the idea of national independence, patriotism, justice.

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